



God's Character Online

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Editorial

Do I dare
Disturb the universe? . . .

Should I, after tea and cakes
and ices, Have the strength to
force the moment to its crisis?

Excerpts from *The Love Song of J. Alfred Prufrock* By T. S. Eliot

Why This Newsletter?

Let's face it. We are living in a less-than-perfect world, while we know of a land where all is peace and light, where there are no awkward misunderstandings, where "we know as also we are known." It is a land where we will see our Savior face to face. We earnestly desire to go there, but we are stuck in this world. What might the problem be?

Our leaders decree we should "pray for the latter rain," assuming that we will just coast along and eventually drift

into the final events, which will end for us in heaven. I question that sequence, and for good reason.

Something For Us To Do

As I read the Bible and Spirit of Prophecy, I have a firm conviction that we must do something different, something we have never done before, to "force the moment to its crisis"

that will culminate in Christ's return. "We have the truth, which in its proclamation, is to bring the crisis for this world's history," says Ellen White in Letter 94, 1900. So we know that the truth has not yet been proclaimed, though myriads of millions of workers have gone forth proclaiming the Advent Message. Add to that all

the missionaries that have gone out from Protestantism in general. Yet Christ has not returned. Why? Might we need to "tweak" our message?

Our Mandate

Our mandate is to give The Everlasting Gospel, which is the same gospel that was known to Adam and Eve in the Garden of Eden. Has it ever been given in fullness

from that day to this? I'll let you decide. We must make a powerful statement of truth that will, of itself, combat the many errors proliferating

in the Christian world today. We must "lift up our voice" above the din of commerce and entertainment that we hear in the day to day to tell the world the truth about their danger and about



Editorial (Continued)

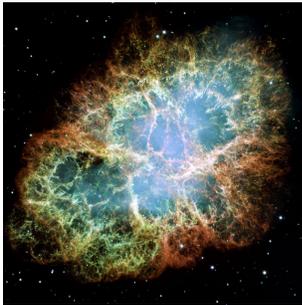
the glorious destiny waiting for them in God's kingdom of peace. We are now in a unique position to do that.

Prophecy

If you have watched my prophecy DVDs (details below), you know that the everlasting gospel goes out in a powerful way under the first *Angel* of Revelation 14:6. But it also goes out under the first *Seal* of Revelation 6:1, and also under Matthew 24:14, which gives the "trigger" for the final events. So we have all three of these texts, and possibly more, telling us what God expects us to do in order that the final events may take place.

You will notice in Revelation 14, that in the introduction 144,000 individuals stand with the Lamb on Mount Zion with both the Lamb's and the Father's name (singular) written in their foreheads. Who can they be? [I'll not discuss whether the 144,000 are figurative or literal; God knows. We can wait to find that out.] What is God's *name*? We all know, so in unison, please: "His character." These are the ones who know God *by character*. That pinpoints the prophecy as fulfilling in our day, because we are the first of God's people to know Him by His real and genuine character. (Read the rest of the description to discover *your* character.)

These individuals are next seen giving the everlasting gospel to the world.



A beautiful picture of the scenery that is awaiting us in space.

How can we give the everlasting gospel? Many well-intentioned individuals have given *their version* of the gospel, but how do we give it *as it is* to the world? What we have in our hands is the everlasting gospel, as it was given to Adam and Eve in Eden, the same gospel that will go "like fire in the stubble," like lightning among the wheels of Ezekiel's chariot.

So I thought of writing the attached parable, which shows the connectedness of various themes of the gospel. Because this is true, that must be true also, and so forth, and it is simple enough for a child to understand.

Unless those who can help in _____ are aroused to a sense of their duty, they will not recognize the work of God when the loud cry of the third angel shall be heard. When light goes forth to lighten the earth, instead of coming up to the help of the Lord, they will want to bind about His work to meet their narrow ideas. Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the

work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.—*Testimonies to Ministers and Gospel Workers*, 300 (1885).

No One Is Going To Help Us

Repeat: No one is going to help us. With the possible exception of the new *As He Is*, which is being distributed by TEACH Services, if we expect help from a worldly source—or even an Adventist source—books, magazines, television, etc., that will never happen. It's all up to us. With Christ as the Head of every person, then everyone who rejoices in truth has a claim on them to give the gospel, so here is what I propose to do.

What I Plan To Do

1. First, will you kindly read the attachment(s)? They are just alike, except for the back page. One is for Adventists. The other is for non-Adventists. I have written it as a parable.

2. I shall have them printed up into a pamphlet, about 100 to 200 at a time.



A waterfall scene

Editorial (Continued)

I will send them out in the mail, take them house to house, give them out at county fairs, etc., etc. I invite you to join me in this endeavor.



The pamphlets can be formatted in Microsoft Publisher, which comes with any PC as standard software. Macs probably have something similar.

Among those receiving these pamphlets will be some who “get it,” and they will joyfully cooperate by making small pamphlets and sending them out too. The message of the little pamphlet is attention-arresting enough to motivate them to do this. They will have adequate further information on the referenced web sites. If we get a good price for the printing, we can let everyone know through the pages of this Newsletter.

Some may say that the pamphlets are too simple for the monumental

job they aspire to do. But didn't God say the final effort will be simple? Let us not leave the Holy Spirit out of the equation. All that we do may not be God's ideal will, but it will suffice until we know what His ideal will

is. And in the meantime, no one loses their reward if they enter upon this work with a humble, honest heart.

After Camp I shall tackle the tasks of starting a simple new website

Has The Everlasting Gospel ever been given in fullness from the days of Eden to our day?

which will contain three items:

1) The story, The Everlasting Gospel, for Adventists, 2) The story, the Everlasting Gospel, for non-Adventists, and 3) A Google trans-

lator, making this little story available around the world. I also will be developing the next Newsletter, and printing pamphlets and sending them out. If anyone has an extra church directory, send it to me, please. If not, I shall send to general non-Adventists.

* * *

What Shall We Do With Controversy?

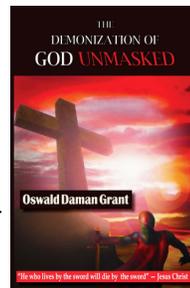
“Those who think they will never have to give up a cherished view, never have occasion to change a cherished opinion, will be disappointed. When a brother receives new light upon the Scriptures he should frankly explain his position and every minister [and layman] should search the Scriptures with the spirit of candor to see if the points presented can be substantiated by the inspired word” (*Testimonies to Ministers* 30)

“Nothing frightens me more than to see the spirit of variance manifested by our brethren. We are on dangerous ground when we cannot meet together like Christians, and courteously examine controverted points. I feel like fleeing from the place lest I receive the mold of those who cannot candidly investigate the doctrines of the Bible. Those who cannot impartially examine the evidences of a position that differs from theirs are not fit to teach in any department of God's cause. . . . If I think I have new light, I shall do my duty in presenting it” (1 *Selected Messages* 411-12).

The Demonization of God

When is the good that we experience in life not really good at all? When it is a component of *good and evil*, the law by which Satan rules the world. So says Oswald Daman

Grant in his new book, *The Demonization of God Unmasked*. This work helps us to identify the various manifestations of Lucifer's law of *good and evil* in the world and contrasts it with God's law of *agape* love. Together with recent new understanding of



The Demonization of God Unmasked

Unmasked

God's character, this book shows evidence of a great depth of perception in the things of God. Grant compares and contrasts the law of *good and evil* with God's *agape* love and shows, among other things, that the One who gave His only Son can-

not also burn the wicked, as the mainline churches believe, because His principle of *agape* is immutable and everlasting and is not governed by “situation ethics.” God’s love is the same for the lost as well as for the saved.

The Hour of His Judgment

All who teach The Everlasting Gospel, should be interested in Grant’s view of what appears in the first angel’s message as the judgment. How is “judgment” relevant here? “Fear God . . . for the hour of His judgment is come.” What, in simple terms, is God’s judgment?

Grant tells us on pages 46 and 47 of his book.



“When Jesus said, you judge after the flesh He meant that those to whom He was speaking used the principle of *good and evil* as their measuring rod. By contrast, when Jesus said that He judges no one, He was saying He judges no one according to their actions in order to either arbitrarily reward them or punish them. The type of judgment Jesus uses is the true judgment, a godly judgment, which He called righteous judgment and which must not be confused with the judgment that is inherent in the principle of *good and evil*: ‘Do not judge according to appearance but judge with righteous judgment’ (John 7:24; emphasis added).

“Now there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, shall give me at that Day; and not to me only, but also to all those who love His appearing’ (2 Timothy 4:8, emphasis added).

“God’s righteous judgment is always based on His law of unconditional love and is not a judgment that revolves around human behavior. Notice in the previous verse that the righteous Judge gives the crown of

life to Paul and to all those who love His appearing at that Day. Those who love His appearing are those who died in the hope of the resurrection at the second coming, and those who will be alive on that Day. They have accepted the gift of life freely given to all because they believed the testimony of Jesus regarding the Father’s unconditional acceptance of each one of us. When the Bible says that we will be judged by our works, it must be understood that works are the only visible evidence of what we believe inwardly. Therefore, by our actions it will become evident whether we have believed what Jesus Christ has told us regarding God’s unconditional love, or whether we have remained in bondage to the principles of Satan’s arbitrary law of good and evil.

“The Ultimate Judgment Is The Reception or Rejection of Jesus’ Revelation of God’s Love.

“Jesus Christ is the gift God gave to the world to reveal God’s non-judging and non-judgmental character. According to the Jewish law, by the mouth of two witnesses was anything established as true, and by His and the Father’s witness was this gift of the revelation of the character of God established as true. If there is anything negative at all in regards to biblical judgment, as far as Jesus Christ and the Father are concerned, it has to do with our reaction to, and acceptance of the gift we have

been given. *We have the freedom of choice to either accept or reject Jesus’ testimony, and this will be our judg-*

ment. [**Editor’s Note:** Emphasis Added.] This judgment involves the acceptance or rejection of His principle of love. . . .

Insights From the Message

“This type of insight appears on practically every page of *The Demonization of God Unmasked*, and it is difficult to choose one part over another in discussing this book.

“This fullness of thought illustrates that the message of God’s character of *agape* is an open door to understanding the things of the Divine in fullness. It lets in a flood of new information for the spiritually alert to enjoy. Personally, I will never again see someone manifesting the principles of *good and evil* without being wary.

You may obtain Oswald Daman Grant’s *The Demonization of God Unmasked* by going to <http://www.amazon.com/Demonization-Unmasked-Oswald-Daman-Grant/dp/B005JPPTLQ>.

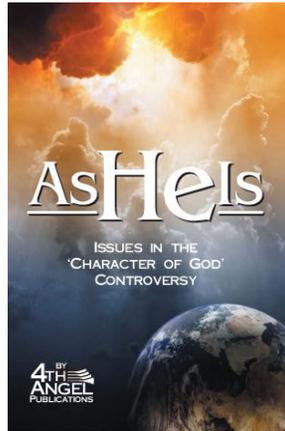
[**Editor’s Note:** I didn’t realize until after I had read *The Demonization of God Unmasked* that there was controversy concerning it. Therefore, I would like to offer the pages of this Newsletter to any and all who would like to comment on this book.]



As He Is Available Now!

You'll be happy to know that Fourth Angel Publications' *As He Is* is finally out on the market. A beautiful exterior provides a showcase for the wonderful insights inside. This work, compiled by Kevin Straub, representing the authorship and input of several individuals, provides advanced light for Adventists (and open minded non-Adventists), who get the benefit of the thoroughness of the authors' remarks, built upon the Bible and the Spirit of Prophecy.

This work has finally broken the church antipathy barrier, and has been published by TEACH Services. For the first time, a book on God's beautiful character of love will appear in participating Adventist Book Cen-



ters around the world. While the church has published books in the past that focus on God's love, *this one proves it*, going deeper, into a purer view to the type of character that God has and how He truly acts behind the scenes of destruction. This is the light that Ellen White spoke about when she said, "There are yet new views of truth to be seen, and much to be understood of the character and attributes of God..." (*Special Testimonies on Education*, p. 147, 1897).

We believe you will want to support Fourth Angel Publications by seeing that it has a good reception in the ranks. If you do not see it at your local ABC, ask them to order it for you, because when they see requests for it coming in they will put the book on the shelf which will begin to create demand for itself. Yes, it is *that* good! If you wish to purchase it online, go to www.teachservices.com/as-he-is-4th-angel-publications. Alternatively, write to Kevin at straub@direct.ca to order at special pricing.

Updating Supplement

Many of you know that the instilling of truth requires us to keep an open mind. I have recently ascended the staircase of Biblical truth from a position of

believing it was okay for the wicked to burn as long as it was temporary and as long as God didn't do it, to a position where the wicked do *not* burn in the physical sense at all, but expire from the "burning" of their sins within themselves, as Jesus did

(from our sins). I have not yet updated this point in the Supplement, which I fully intend to do—one step at a time. But the Supplement contains much at the moment that enhances the understanding of God's character, so I shall leave it on the website as is.

"Each progressive spirit is opposed by a thousand mediocre minds appointed to guard the past."

Maurice Maeterlink

"Those who cannot impartially examine the evidences of a position that differs from theirs are not fit to teach in any department of God's cause."

Ellen White, RH 2/18/1890

The Africa Work

We are burdened for Africa, where the gospel message is received with joy by so many of its people. Here is an interesting communiqué from Brother Nathan, one of our contacts there:

“We visited another one group on Sabbath and it was a blessing and creating contacts for after the meeting, their doors were open. We had a sweet fellowship and left them some copies of the COG [character of God] book. This is a conservative Adventist group which conducts their own services mainly dwelling on prophecy. In the afternoon, while brother James was commenting, I had a brief opportunity to talk on the reason why the coming of the Lord is delayed (After a leading brother here, in his sixties, had a presentation on last day events in the morning session heavily dwelling on the reforms which we need) ~because of our growth failure and hence the grain is not harvest-ready. cf. COL 69.415.

But it was seen that there will be a minor translation-bound group in this era *meaning business*. [Editor’s Note: May God help us all to “mean business” too.] I also presented on a few principles of bible interpretation and I was especially impressed on the receptivity of this subject. Their hearts and minds were open and followed on to know. Time flew fast and we had to leave for it was rainy so we needed time to walk, before getting a vehicle to take us back to our destination. I saw an open door here to present on the generation concept in the near future. We are looking forward to a longer meeting where we have been invited in the weekend of 7th July. We are looking forward to a sweet fellowship and an opening of eyes to see

God as He really is.”

The character of God message along with other aspects of the gospel is finding a ready welcome in the hearts of Africans. What, then, is our burden? The people of Africa need Christian literature of all kinds and Bibles. Where the hearts are open, should we not show that we are Christians by rushing in to fill the need?

Nicola Straub has volunteered to coordinate the work for Africa. Her email is nicola.straub@yahoo.com. Send donations of money and Christian reading material to Nicola, and she will try to provide help on an equitable basis and just take care of all the requests coming in from Africa. Nicola will have a column in this newsletter to keep the needs before us.

I Letters

This section is reserved for you telling me of any interesting contacts you make, any events that encouraged you, your comments, question or anything else that pertains to the character of God for publication in future newsletters. I will send these experiences out for the encouragement of all.

Here is a note in that vein sent in by a sister in the Van

couver, B. C. area:

“Yesterday at our bible study one of the guys who has been getting grief from board members at his church for studying and sharing the CoG message...he has been feeling ganged up on and out numbered.

“Yesterday we had an evening study (oftentime we have it at 3pm in afternoon) so he popped by his church around 2:30 after

all leadership has left for the day and there has been this study going on for the last 3 Sabbaths....there were about 25 people there and guess what they were studying....they were studying the CoG message...PRAISE GOD...he could not believe it...they were watching a 20 part series by G. Maxwell and then study and open discussion....he said people

(Continued on page 8)



“Most startling messages will be borne by men [and women] of God’s appointment, messages of a character to warn the people, to arouse them. And while some will be provoked by the warning and led to resist light and evidence, we are to see from this that we are giving the testing message for this time. Messages will be given out of the usual order” (9T 137).

*Editor and Contact Marilyn Campbell
email: yonargi@gmail.com*

Prophecy

What can I say about my own Prophecy DVDs? Modesty forbids my saying that they are true and [almost] complete. [Maybe there is something I don’t know, but they are complete as far as I know.] Should I say that they were the best I could do, so maybe you should go into my Adventist website (www.AdventistApocalypse.com) and review them? (Click on “videos” in the top menu. Watch them in order.)

Brothers and sisters, I believe God led in how these patterns came together, and if you want to know the truth about how the Seals, Angels, Trumpets, Plagues,

and the Daniel 12 timelines go together, you should access my DVDs. I would not have gone to all the trouble of putting them on DVDs and then on the website if there was anything “iffy” about them. After reviewing them in whole, send me your responses. I’ll put them on my website under “Endorsements,” for I don’t believe you will find fault with them. Truly, it will be dangerous for you to try to go through the final crisis without the knowledge that is contained on those DVDs. Also, you will have a better understanding of



Lovely flowers such as we might see by a wooded trail in heaven someday.

“Why This Project,” if you have reviewed these DVDs. Enough said.

* * *

Comparisons

The Lord said, “Who will persuade Ahab to go up that he may fall at Ramoth Gilead? . . . A spirit came forward and stood before the Lord and said. . . ‘I will go out and be a lying spirit in the mouth of all the prophets’” (1 Kings 22:20, 22).

And

Satan has made his boast of what he can do. He thinks to dissolve the unity which Christ prayed might exist in His church. He says, “I will go forth and be a lying spirit to deceive those that I can, to criticize, and condemn, and falsify.” (TM 409)

Question

Which one was a lying spirit?



(Continued from page 6)

discussion....he said people were LOVING IT....little does the leadership know that the message they seem so opposed to has been ok'ed as a formal study within the church....We were all so excited!!”

[Editor's Note: Remember to rejoice and praise the Lord when/if you are attacked for believing as you do. It means that you have the devil on the ropes. He knows that his outcome will not be good.]

I have permission to use this story but forgot to ask her if I could use her name. So in the future, when you write in anything to go in the Letters, be sure to tell me I can use the story and use your name with it. I'll take a chance on this one and tell you that her first name is Nicole. (Praise the Lord!!! His message is going out!)

Now, Have I Forgotten Anything . . . ?

1. Remember, it's time for you to begin organizing your group for SERVICE!
2. We have annual Camp Meeting and this year it falls on July 13 to 21. You are all invited! I leave my computer at home, so during camp meeting I may be hard to reach. (Yes, the character of God is taught there.)
3. After I return from Camp, Lord willing, I will build a simple website to hold our simple story (in both versions), where it may be downloaded *in any language*. In addition, printing pamphlets and developing the next Newsletter will take priority.
4. Please send this Newsletter to every one you know who believes in the message.
5. They can send me their email address for my mailing list, if they wish. Send to yonargi@gmail.com.
6. Unsubscribe by “Reply”ing to this email, with UNSUBSCRIBE typed into the subject line.